



**PORT OF TAMPA
MARITIME INDUSTRIES ASSOCIATION, INC.**

P.O. Box 173405
Tampa, FL 33672-1405
Phone: (386) 679-8402

Federal Tax ID: 57-1178262



Date: 6/16/2020

COMPANY INFORMATION

Membership in the PTMIA is by company. Each company is entitled to have one designated representative and one designated alternate representative to act at meetings of the members. Please provide the name and contact information for your company representatives, so that we may keep our contact list updated and to insure that each member receives timely notice of events. Membership is contingent upon approval by the PTMIA Board of Directors.

COMPANY INFORMATION AND DESCRIPTION

<i>Business Name:</i>	Hilb Group of Florida, LLC		
<i>Street Address:</i>	2544 Wrencrest Circle		
<i>City and State:</i>	Valrico, FL	<i>Zip:</i>	33596
<i>Telephone:</i>	8133858671	<i>Fax:</i>	Click here to enter text.
<i>Email:</i>	carriejstevens@verizon.net	<i>Tax ID:</i>	Click here to enter text.

Business Description:
(250 Character Limit)

Marine Insurance Professional – Also Handle General P&C

MEMBERSHIP CATEGORY/TYPE: (FILL-IN ONE BOX)

- | | |
|--|---|
| <input type="checkbox"/> Shipping and Transport: | <input type="checkbox"/> Ship Agents/NVOCC's |
| <input type="checkbox"/> Shipyards: | <input type="checkbox"/> Contractors/Subcontractors: |
| <input type="checkbox"/> Terminal Operators:
(including petroleum, bulk, container, and general cargo) | <input type="checkbox"/> Service Providers and Vendors:
(including suppliers of material goods and services to the maritime industry) |
| <input type="checkbox"/> Passenger Vessels and Ferries: | <input checked="" type="checkbox"/> Professionals:
(Including law firms, public relations firms, consultants, etc.) |





CONTACT INFORMATION

PRIMARY REPRESENTATIVE

Representative's Name: Carrie Jean "CJ" Stevens

Title/Position: Marine Insurance Professional *Telephone:* 8133858671

Email: carriejstevens@verizon.net *Fax:* [Click here to enter text.](#)

ALTERNATE REPRESENTATIVE

Representative's Name:

Title/Position: [Click here to enter text.](#) *Telephone:*

Email: *Fax:* [Click here to enter text.](#)

BILLING REPRESENTATIVE

Mark here if BILLING ADDRESS is same as COMPANY REPRESENTATIVE INFORMATION above:

Billing Representatives Name: [Click here to enter text.](#)

Mailing/Billing Address: [Click here to enter text.](#)

City and State: [Click here to enter text.](#) *Zip:* [Click here to enter text.](#)

Telephone: [Click here to enter text.](#) *Fax:* [Click here to enter text.](#)

Email: [Click here to enter text.](#)



MEMBERSHIP INFORMATION

MEMBER BENEFITS:

ALL MEMBERS WILL RECEIVE:

- *A listing on the PTMIA website directory.*
- *Invitation to join one of our many committees*
- *First Quarterly Meeting complimentary (For New Members)*
- *3 minutes recognition at the podium (For New Members and Members in the Spotlight)*

COMMITTEE INTEREST: *(FILL-IN ONE BOX)*

<input type="checkbox"/>	<i>Finance Committee</i>	Responsible for vetting requests for expenditures and making recommendations to the Board for financing special projects; reviewing collection and disbursement of funds for special projects; and auditing PTMIA accounts and records kept by the Treasurer.
<input type="checkbox"/>	<i>Programs Committee</i>	Responsible for planning, executing, and publishing notices of the monthly Board Meetings, Quarterly Membership Meetings, and Fund Raising Events; including the coordination collecting meeting fees, the audio/visual equipment, confirming speakers and presentations, and turning out members for Quarterly Meetings and other member events.
<input checked="" type="checkbox"/>	<i>Membership Committee</i>	Responsible for retention of members, recruiting new members, developing membership incentive programs and benefits, and maintaining an accurate membership contact list.
<input type="checkbox"/>	<i>Public Relations Committee</i>	Responsible for all media relations; including press releases, publication of the quarterly newsletter, preparation and updating media packet, and maintenance of the PTMIA website.
<input type="checkbox"/>	<i>Legislative Committee</i>	Responsible for tracking developments in State and Federal legislation affecting the port community and recommending positions on legislative issues and suggesting changes in existing legislation to the Board and membership. Also, responsible for annual participation in Flavors of Hillsborough.



MEMBERSHIP PROGRAM: *(FILL-IN ONE BOX)*

<i>(Check One)</i>	Program	Description	Fee
<input type="checkbox"/>	Level 1	Annual Revenue is less than \$1 Million	\$300
<input type="checkbox"/>	Level 2	Annual Revenue is \$1 Million to \$5 Million	\$400
<input type="checkbox"/>	Level 3	Annual Revenue is \$5 Million to \$10 Million	\$600
<input type="checkbox"/>	Level 4	Annual Revenue is \$10 Million or greater	\$1,250
<input checked="" type="checkbox"/>	Level 5	Individual – Associate member	\$150
Member Name:	Name of the Member Company Contact Carrie “CJ” Stevens		

PAYMENT INFORMATION

Pay Membership Dues by:

- COMPANY CHECK *(SUBMIT WITH COMPLETED APPLICATION BY MAIL - )*
- CREDIT CARD *(YOU WILL RECEIVE AN ELECTRONIC INVOICE BY EMAIL)*